

GROUP MEMBERSHIP APPLICATION

GROUP NAME:

NAME: FIRST MIDDLE LAST

BIRTHDATE: SSN:

HOME ADDRESS:

STREET CITY STATE ZIPCODE

EMPLOYING AGENCY: DATE OF HIRE:

RANK/TITLE: CLASSIFICATION: PEACE OFFICER: YES / NO

WORK ADDRESS: STREET CITY STATE ZIPCODE

Home Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I HEREBY APPLY FOR MEMBERSHIP IN N. CALIFORNIA PROBATION LODGE #19 OF THE FRATERNAL ORDER OF POLICE. I PLEDGE TO PAY DUES AS SET FORTH IN THE N. CALIFORNIA PROBATION FOP LODGE #19 CONSTITUTION FOR ITS MEMBERS. DUES ARE PAYABLE YEARLY AND MUST ACCOMPANY THIS APPLICATION. I FURTHER AGREE TO NOTIFY THE N. CALIFORNIA PROBATION FOP LODGE #19, WITHIN TEN (10) DAYS OF ANY CHANGE IN MY STATUS. CURRENTLY N. CALIFORNIA PROBATION FOP LODGE # 19 DUES FOR GROUPS ARE $31.00 PER YEAR. MAKE CHECKS PAYABLE TO N. CALIFORNIA PROBATION LODGE #19.

SIGNATURE:

DATE:

8950 Cal Center Drive, SUITE 108, SACRAMENTO, CA 95826

PHONE 916.368.1485 FAX 916.368.5820 FOPL19@scpa ws..